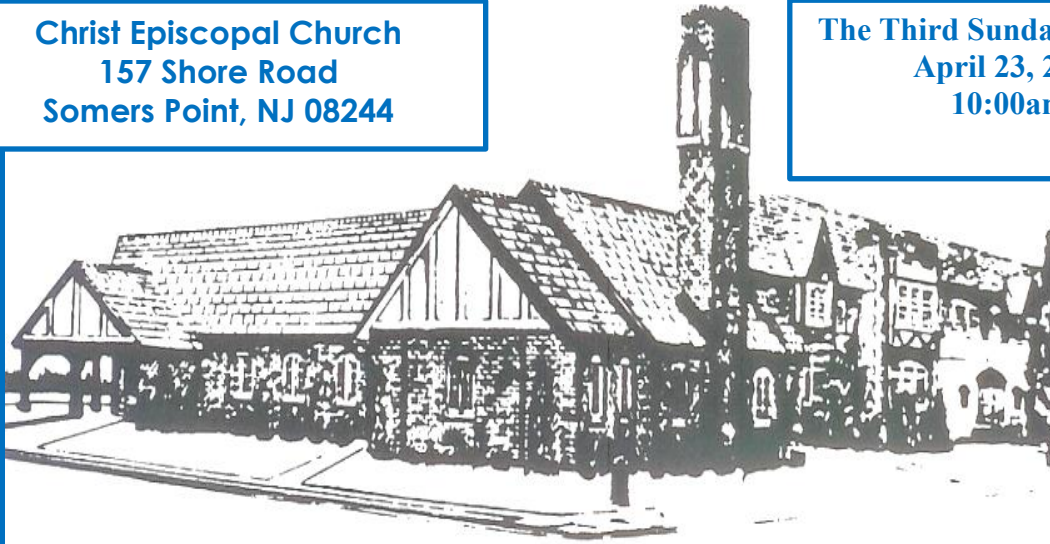


Christ Episcopal Church
157 Shore Road
Somers Point, NJ 08244

The Third Sunday of Easter
April 23, 2023
10:00am



Phone: 609-927-6262

Fax: 609-927-0713

Email: ccspsecretary@gmail.com

Web site: <http://christchurchsomerspoint.org>

Office Hours Monday—Thursday

1pm-4pm

All Services Facebook Live-Stream

<https://www.facebook.com/christchurchsomerspoint/>

Sundays at 10:00am

Service: Holy Eucharist

Saturdays at 5:30pm

Service: Holy Eucharist

Wednesdays at 10:30am

Service: Holy Eucharist & Anointing

Holy Days as announced

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The Rev. Justin Falciani, Rector
Chuck Kane & Ed Zipf, Wardens

Heidi Toth, Treasurer

Kathy Bauer, Secretary

Carlos Torres, Sexton

Doug Murdock, Director of Music

Patt Mathis and Diane McKeefrey, Christian Education Coordinators (Sunday School, Youth Forum and Adult Forum),

Christian Education

Sunday School, Youth Forum

Sundays until June 4, 2023

9:00am to 9:45am

Additional Events and ministry activities will be posted on our Website and Facebook Page

Our Church app: Ministry ONE

<https://egiving.ministryone.com/landing/294y>

Entrance Hymn: *Hymnal No. 210*

1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3. Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

Words: Saint John of Damascus (8th cent.) Music: Ellacombe

People Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria *Hymnal S-278*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The
Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading *Acts 2:14a,36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord People: **Thanks be to God.**

Psalm 116:1-3, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 **The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 **How shall I repay the LORD *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 **I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

14 **O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 **I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading *1 Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord People: **Thanks be to God.**

Gradual *LEVAS II No. 70*

1 I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey, Lord,
I want Jesus to walk with me.

2 In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
When the shades of life are falling, Lord,
I want Jesus to walk with me.

3 In my sorrows, Lord, walk with me;
In my sorrows, Lord, walk with me;
When my heart within is aching, Lord,
I want Jesus to walk with me.

Words: Traditional Music: Carl Haywood

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke (24:13-35)

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Names on the parish prayer list are now read)

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Announcements

Offertory Sentence: “Thanks be to God, who gives victory through our Lord Jesus Christ.” (1 Corinthians 15:57)

Offertory Anthem: Sung by choir

The Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S- 125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Hymnal S-154

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

Hymnal S-163

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Communion

Post Communion Hymn: *Hymnal 306*

1 Come, risen Lord, and deign to be our guest;
nay, let us be your guests; the feast is thine;
thyself at thine own board make manifest in thine own Sacrament of Bread and Wine.

2 We meet, as in that upper room they met; thou at the table, blessing, yet dost stand: “This is my Body”; so thou givest yet: faith still receives the cup from thy hand.

3 One body we, one Body who partake, one Church united in communion blest; one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee, who art one Savior and one living Head; then open thou our eyes, that we may see; be known to us in the Breaking of the Bread.

Words: George Wallace Briggs Music: Sursum Corda

Post Communion Prayer

Let us Pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Final Blessing

Recessional: *Hymnal No. 182*

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.

5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Words: Brian A. Wren Music: Truro

Dismissal



**Altar Flowers are given for the glory of God
and in loving memory of Carmella Melle by
daughter Donna Melle**

Memorials & Thanksgivings: Altar Flowers for Sunday - \$50- see usher for sign-up sheet or contact parish secretary for available dates: Bulletin memorial- \$50- contact parish secretary for available dates; Altar candles- \$15- contact parish secretary for available dates; Mass cards- \$15- contact parish secretary ;

Help the church save in printing costs and use our app! Christ Church, Somers Point app
<https://giving.ministryone.com/landing/294y>

- **Choir- meets Sundays at 9am in the choir room (parish house)**
- **Altar Guild- weekly preparations for Services**
- **Brotherhood of Saint Andrew-meets third Wednesday of the Month (except August) 6pm in the parish living room (parish house)**
- **Knit Wits (parish knitters)- Wednesdays 1pm in the parish living room (parish house)**
- **Society of Mary- First Tuesday of the month in the parish living room (parish house) 11am**
- **Guild of all Souls- Second Tuesday of the month in the parish living room (parish house) 11am**
- **BSA Troop 55- Wednesdays at 6pm in the Scout Room or Parish Hall (sponsored by our parish)**
- **Cub Scouts, Pack 87- Mondays, 7-8pm, Church undercroft (Sponsored by our parish)**
- **Ecumenical Food Pantry- our parish staffs the pantry Thursdays (except 1st full week of month closed) from 9am to 11:30am at 11 E/ Dawes Ave., Somers Point.**
- **Sunday School Sundays, begins Sept. 11, 9am -9:45am (see registration form in narthex or church website) in the church class rooms, undercroft**
- **Youth Forum, Sundays, begins Sept. 11, 9am-9:45am (chapel on the Meyran Ave. side of church)**
- **Adult Forum, Sundays, *resumes February 26, 2023*, 9am-9:45am (Parish Hall)**

If you have questions or need further information about ministries or participation our parish secretary, Kathy, will be happy to assist you. Church office 609-927-6262, ccspsecretary@gmail.com. Office Hours Monday – Thursday 1pm to 4pm